— On board the Topeka —

Rev Sheldon Jackson —

Dear Brother —

Many thanks to you for kindness shown towards Mr King and interest taken in my success. When you come to know me more I think you will conclude that King is all right — and is a reliable second to all your motions for the good of the order in Alaska. It was your lecture delivered in the 1st Pres. Ch — Rev Walter Moffat — D.D. — pastor — Ft Wayne Ind — that persuaded & infused me with the Alaskan Mission field — just 15 years. Tempus fugit! Then I was a boy 16 years old filled with great notions — Now at 31 I find the same ambitions and lofty aims filling my whole being & keeping alive the purpose to stick to it to the End. I have a notorious quintet at Juneau

who would rejoice at my day of calamity. But I guess they will have to await a future time. Blackitt - one of my worst foes - was dismissed as U.S. Attorney on Jan. 1st and Mr J S Reid has been appointed to fill his unexpired term. It is a great pity that Mr Reid could not be kept there for good. Reid had not been in office five days before he discovered that Max Endleman the Marshal released a man - Harry Stoel - on a charge of selling liquor to indian woman - by releasing Max from a gambling debt of $150 dollars, and paying Judge Hoyt - Commissioner $25 for hush money. Reid also discovered that Blackett - Hoyt - Endleman & their clerk Sylvester had a regular organized star chamber way of running in natives and fining them for all manner of petty charges mostly trumped up.

I got away on this steamer - all right - although I was hard pressed financially. Mrs E A Saxman will conduct my Sunday School - and Prof Davies will lead the meetings. I exhorted the people to stand together and rally around their leader - so that it might not be said the work went to pieces because of the departure of the leader. Benj. Behrends came on and united with the church - and in every way our position is stronger than any time previous to the report which I sent to the Board at the close of this quarter. I will come down via Winnipeg - & St Paul - stopping to see my old charge at Fishers - Minn., thence to Chicago - Thanking you again for interest in my behalf -

I am Yours Truly
S H King

my address
725 Forest Ave
South Bend
Ind.

S. H. DUESTOW BUFFALO, N.Y.

CLARION STATE Normal School.

A. J. DAVIS, A.M., LL.D.,
PRINCIPAL.

CLARION,
CLARION CO., PA.

_____ 189_

Hon. Sheldon Jackson, D.D.,

My dear Sir:

Little has been done at my end of the line for the Alaska Governorship except to solicit the aid of our State Officers. Have you seen Mr. Jas. Kerr, Clerk of the House, or Mr. Kribbs, our member? I presume you have been too fully occupied to give the matter much attention, but thought I would write to learn if you have heard from Mr. Clevelands Pastor in New York. I hope for much from that source. I think the Home Board could help very much if so inclined.

Cordially Yours,

A. J. Davis.

Ack

WOMAN'S EXECUTIVE COMMITTEE
—OF—
HOME MISSIONS OF THE PRESBYTERIAN CHURCH,
53 FIFTH AVENUE, NEW YORK.

MRS. DARWIN R. JAMES, PRESIDENT.
MRS. A. C. MILLER, MRS. F. H. PIERSON, } COR. SECRETARIES.
MRS. D. E. FINKS, EDITORIAL SEC.
MISS S. F. LINCOLN, TREASURER.
MRS. C. E. COULTER, COR. SEC. OF FREEDMEN'S DEP'T, 516 MARKET ST., PITTSBURG, PA.

Box L, Station D.

New York, Jan 1893

Dear Dr Jackson:

Knowing that you had kindly consented to revise your leaflet prepared for us some years ago, and to write a new one as well, I have refrained from trespassing on your good nature, time, and strength by asking for an article for the Alaska number. I find, however, that I cannot feel quite satisfied to publish the number without some word from you.

Have you anything in printed form concerning your last Alaska trip. I want-

novel and interesting features of your northern excursions. Can you send me something of that sort to reach me by Feb 5th?

I am hoping to have an excellent number.

Have you gotten hold of any new electros — or can you tell me where I may get some?

Most thankful for past help, and with loving regards to Mrs Jackson and your daughters,

Cordially yours
N. S. Finks

359 Madison St
Brooklyn

Killisnoo, Alaska.
Jan. 2. 1893.

Rev. Sheldon Jackson,

Dear Brother:-

As you requested so I now write you relative to our church project. During the Quarter which just ended we added seven to our church. This makes twenty (20) having been baptized into the Presbyterian faith by me. We were here nine months before gaining a single convert. He was a member of no church. We were here eleven months before we gained a single convert from Greco-Russianism. And now we

have gained nine from that vain religion within six months. So now we have twenty converts in all. Light is conquering darkness. But our great need is a church home. Our people are begging for it. The schoolroom is not a fit place for sacred worship. Our people want a building dedicated to the Lord alone, a place to worship in secured from all secular associations. In this our Russian neighbors have a decided advantage over us. I am sure that

with a church building we could win this people more quickly to the Lord Jesus. Some have a prejudice against entering a schoolroom as a church having been brought up in the gorgeous Russian church. Then too, the Russians use it as a weapon against us in giving out that we are no church, only a school. The crying need is a church. We have an independent body of worshippers now and should give them a church home. This should be given us not later than next spring. My prayer and

hope is that we may begin its erection not later than May next. Any help you may give us toward attaining this desired object will be deeply appreciated. Please recommend our need to the H.M. Board. We have asked little of them so far but now we need some substantial aid. We have done the grubbing, spading and planting and what we now ask of the Board is to give us a house in which to garner the sheaves. It will speed the Lord's cause here greatly. Mrs. Jones joins me in my kindest regards to yourself. Very truly yours

L. F. Jones

Secretary's Office,
SCHOOL DIST. NO. 1,
PUEBLO COUNTY.

History of Organization of Pres' Church Pueblo Colo.

PUEBLO, COLO., Jan 21, 1893

Sheldon Jackson,
Washington, D.C.

Dear Sir:

Your kind favor of Dec 23 was received by me on the 27th, last week.

Our celebration has not yet taken place. Our quarter century of Existence as an organized church will end in February, 1895 — two years hence — and that is the time we intend to have the celebration. It is important to us now to be collecting data about our early history, for many of those persons who were connected with its early struggles are passing away. Of the 4 charter members only one is now living, Mrs. John Irvine. Mrs. Lowther, Mrs Jam

ison and Mr. John Irvine, the three other charter members, are dead. One of our supply ministers is also dead, and one or two more are very feeble and liable to pass away at any time. So you see how very necessary it is for us to be active now and secure all the information we can. The old adobe school house, where we held our first meetings and sabbath schools has long since been torn down, but we have a photo of it, also of our first church edifice, which is now an Episcopal church. We have a large, new stone church, erected two years ago, costing in all about $45000.

Now what I want you to do is this. Please send me a photograph of yourself. Also write me all you can recollect about organizing our church, going into details as much as you possibly can. If you haven't a photo to send me, have one taken and send me the bill.

Please attend to these requests as soon as you can. It is important. Do you know the address of Rev. W. B. Hamilton?

Wishing you a Merry New Year, I remain

Yours truly

John C. Fatehour

37 South Fourth Street,

Philadelphia, Jany 4, 1893

Rev. Sheldon Jackson,

Washington, D. C.,

Dear Sir:- Your letter of December 21st. to Mr. J. Howard Breed, has been turned over to me as chairman of the Meetings Committee of the Philada. C. E. Union. I write to say that my committee is making the arrangements of the meeting, Jany 19th. which you have kindly agreed to address. We have secured the Central Congregational Church, 18th and Green streets, and have permission of the church authorities to employ a stereopticon to illustrate the lecture. Please inform me whether you purpose bringing your own stereopticon as well as the views, and what arrangements you would wish us to make concerning the screen-- how large, whether to be provided by yourself or us, and any other information which will ensure our having everything just right. Believing that it would be better to give a full hour to one speaker rather than a half hour to each of two, we have changed our original plan in that respect and shall be pleased to have you utilize the entire time. Our purpose is to inspire increased interest in missions. We leave to you the limitations of your subject We think that the stereopticon views will add to both the attractiveness and instructiveness of the lecture, and therefore wish you to be free to select what you can illustrate to best advantage. I shall be pleased to do everything I can to make such arrangements as will meet your entire approval.

All expenses of your trip will be paid by the Union. Mr. Breed desires me to say that he will send you your railroad ticket.

Mr. L. Eysenback, Jr., of the First Moravian Church, a member of my committee, says that Mrs. Killbuck, whom you doubtless remember, is very desirous to meet you and hopes to be able to come to this city and attend the lecture.

I shall be glad to hear from you with information and instructions as suggested, and awaiting your reply, I am

Very Truly Yours,

Chairman Committee of Meetings
Philada. C. E. Union

Letters
Sent.

Washington D.C.

708 MASSACHUSETTS AVENUE, N.E.

[illegible]

[illegible] Golden Gate -

[illegible]

Dear Sir

[illegible]

letter from Prof. Lueck
of Nevadaska in which he
mentions an open letter
you by Capt. Healy of the
U.S. Revenue Steamer "Bear"
in reference to the Reindeer
Herd in which he thinks

If you are interested
in our working zone-land
[illegible] — in our Gene Warren
Society for Children's Work
at this time — we hold
a meeting today — and if
you would kindly loan me
this letter to read before
the Society, of which I am
President — it would stimulate
their interest — little — I
will be quite certain if you
after our meeting, we felt
to grant me the use of the

letter, they will look [illegible]
to a part of [illegible]
the [illegible] of [illegible]
you tell me

Yours [illegible]

Mrs. R. T. President

[illegible] you would me to [illegible]
[illegible] you is nothing to me
to make a copy of it — to use
in behalf of our branch
meeting, if I should [illegible]
to do so?

Dr Sheldon Jackson.
Washington D. C

Dear Sir,

"The Wanton Esquimaux." an article in the New Bedford "Evening Standard" dated Wednesday Jan. 4" 1893. which tells of the degraded state of the Esquimaux in Alaska and written by a Mr. G. B. Borden surely requires an answer. What he relates about the nature and habits of the people is not exageratd. but low as they are in the scale of humanity they are not "past redemption" as stated in the article referred to, nor is it impossible to civilize educate and Christianize them. All this I am prepared not only to affirm, but also to prove. This charge against the the poor unenlightened Esquimaux of Alaska is a slander that calls for resentment by those who know and love them as I do. Eight years ago when our little party of five, missionaries and teachers landed at the mouth of the Kuskoquim River, and made our way about one hundred miles inland to the spot which from that day to this has been our home, we met a people no less degraded cruel or brutish than that of which Mr. Borden writes. His description of them is strict to be destructive,

to labor and kill their inhumanity and superstition and barbarity is truthful to the echo. I readily accept all he says on this subject. I could tell even a darker story than Mr. Bordens, of the Esquimaux depravity. But the issue between Mr. B. and myself lies in this, that he alleges them to be incapable of education, civilization and Christianization. The people among whom we labor are the aborigines of the Kuskoquim. They are a part of the Esquimaux race and are unmixed with other races. They never had seen a white woman until our party landed among them in 1885. Many indeed had never even seen a white man before. The country affords no attraction to the civilized world, and hence its population is in its natural, savage state. Several Russian traders are stationed ~~along~~ on the river and live among the natives. But if these traders shed any influence it is rather on the side of evil, than good. We stood as it were entirely alone, and labored year in and year out in the midst of difficulties that were almost insurmountable. We have acquired

their language, we have established a school for Esquimaux youth, and it is not a "one scholar school" either. We have cared for their sick and destitute and by so doing have won their confidence and love.
First instilling a desire into them for something better, and then, I can truthfully say we have filled that desire.
Although at the beginning of our work, we were unknown and friendless, not one face in which the slightest gleam of intelligence shone, not one civilized family amongst them, we to-day can boast of a firmly established mission on the Kuskoquim River, our premises the rallying place of bright, clear and happy school children, whom it would not take a stranger long to recognize as civilized beings.
Our mission school comprises from twenty to twenty five boys; as obedient studious and industrious as any in the States. So anxious are they to learn that when playing they can be heard, spelling out their lessons, repeating the multiplication table, singing Gospel hymns or school songs,- and when engaged at the bench are handy with tools, and ever ready to acquire

this higher knowledge by the many object lessons teeming all around them.
It requires only about six months of ~~proper~~ proper Christian influence and training to change the listless, animal like expression of countenance into one of intelligence, and to impart to them the bright consciousness that they are better than brutes and can live for something higher than only "to eat"
I do not mean to say that six months are required to complete the work for which we went to Alaska, but that a perceptible change for the better usually takes place at the end of that period of loving, Christian intercourse with them, and that from that point they advance steadily in the arts of civilization and knowledge of the Lord Jesus, almost without exception. Those in our parish are loving, and affectionate, and thankful for all that they receive.
I am proud of the women and girls that have been under my training for years. Would that all who make similarly sweeping assertions as those contained in the article re-

ferred to, ~~might~~ see their sweet, clean faces, tidy heads and well and neatly dressed bodies, might observe their industrious habits, note their bread baking, cooking, washing, starching, ironing, sewing on the machine or by hand and the many little house hold duties ~~that~~ that fall to womans lot. Let any who doubt the possibility of changing a people who a few short years ago were as low as the lowest, come to our little Bethel on the Kuskoquim River in Western Alaska and I will take them to happy homes and Christian families, and they will see for themselves how largely these have been benefited by civilizing influences. Their own testimony is, "we have all our lives been asleep, and only now are really awake. We were blind but now we see. We see what love and true happiness is. We have laid ~~our~~ aside our old and binding superstitions. We no longer observe the extravagant and wasteful heathen feasts that robbed us of our winters food. But unhampered by all these things, we work to make an honest living and we find that we need not want if we are industrious and careful.

we cannot live like a white man but we can have more than we used to have, and we can be clean and comfortable. We have also learned how to prevent our being sick so much as we used to, for now we prepare our food differently and do not live so much on the damp ground. Better still we have learned to know of God and a hereafter, and of a Saviour who can take our sins away and make us pure and good, and fit for heaven. We bless the day on which missionaries set foot on our soil. We wish that more would come in order to teach all of our friends and relatives the way to be happy, and good. We ourselves would rather die than go back to the dark and hopeless life in which we lived before." —

These same people attend our sunday services and even come for miles to attend church. They joyfully listen to the gospel, preached by the missionary on every Lords day in their own language. They sing no less than twelve English hymns and all delight in singing "Jesus loves me" and other hymns translated into their own tongue and sung to the original tunes. Our congregation numbers

about seventy five, including the school, with a communicant membership of twenty six. Their one cry is "tell us something." — They are pleased to hear anything about civilization, white mans ways and most especially are they delighted to ~~tell~~ hear them of travel and adventure. The story of the recent Sioux war never grows old. I have repeated it ~~dozens of times~~ time and again. The school children are interested in Stanleys Expedition and they all care to learn about our state and national laws, benevolant institutions, Geography, physiology, architecture and civil engineering. We now have kind friends and neighbors who respect, obey and love us. In our attempt to civilize them we do not strive to make them like white people or spoil them by supplying them with food and clothing ~~the~~ better than they could afford after they leave the school. They would then become discontented, or hang around the mission looking to us for aid, or worse still, they ~~would~~ might be tempted to obtain these things in ~~an~~ dishonest way.

Our one object is to teach them to make the best of what they have and be contented with their lot. Live more in accordance with the

laws of health and lead honest, industrious, Christian lives. More than that they need not know. This is the extent of their present possibilities. This much of civilization will elevate them and make them a hundred fold happier and better off than ever before. And who can say that the Esquimaux can not be benifited by better influences nor lifted out of the depths of their original brute like state. "Seeing is believing". Let any who doubt the truthfulness of these statements come and see what by Gods grace has been done for some of these people and compare them with other that are still sitting in darkness.

Edith M. Kilbuck.

Matron of the Bethel School.

454 Alder St

Portland, Oregon, Jan. 5, 1893.

The Rev. Sheldon Jackson, D.D.,
Care Bureau of Education,
Washington, D. C.

My dear Brother:

I have heard on several occasions of your passing through Portland, but never until it was too late for me to see you. I am deeply interested in Alaskan matters, and hope to visit Alaska this coming summer.

I would deem it a favor if you would call at my house the next time you are in Portland, or notify me of your presence so that I may call upon you.

Sincerely yours,

Arthur J. Brown,

Pastor First Presby. Ch.

Juneau Alaska
Jan. 6: 1893.

Dr Jackson

Dear Brother

Your letter has been received and read by us all and we all thank you for your kind feelings for us.

Our meeting at the wharf was too brief for me to bring in much of our personal affairs and my disappointment in not having you with us for at least two weeks prevented my saying all that I might have said.

I feel as open to conviction as I ever was and will be very glad to hear from Dr Atterbury I would like to have a plain statement

in regard to the Sabbath question and will look for a letter from him by the next mail.

We fully expect to leave here in May. but we have not heard of any one to take my place. Nor of any one to assist at the home

I do not know when to look for the $25.00 voted by the board for this place. I wish it could be before the Deeds are issued by the trustee that all the mission property could be put together in a deed from the Government. We hear nothing of any of these matters from the board

Mrs Willard & Miss Matthews would joind with me in sending kindest regards to yourself and family

Fraternally Eugene Willard

[illegible],
Ship[illegible] and Commission
Merchant,
No. 28 California Street

in reply to your favor

OF THE

San Francisco, [illegible] 1882.

Rev. Sheldon Jackson,

Gen. Agent of Education for Alaska,

Washington, D. C.

Dear Sir:-

I am in receipt of your favor of June 5, and return you herein the bills for passage of Mr. Kruse and Mr. Dixon, made out as you request and signed in duplicate. I note what you write regarding the bills for Mr. O. D. Eaton and also the bill for the Treasurer of the Board of Domestic & Foreign Missions of the Presbyterian National Church, and that you have forwarded these bills to the respective parties. In regard to the price that we have agreed for no freight until we get back, we do not quite get even on the last year in taking the things that I did for the different stations I am willing to leave some of our freight out and add to my bill, and a ton on it to Kenaleska and from there has to work it down on to another bill to Fort Glennon. It went up from Sanfranciscco on our own risk, consequently, we did not pay to pay any freight, and should we have to pay freight from Kenaleska on it would have been a loss to me. There is no profit in it for us. We take our profit for the missionary work that we have to do and it does not allow circumlocution time in a trip. The coal you speak of was loaned at Point Barrow, although I have no receipt for it.

There that costs us here $18.00 a ton and then we have to pack it on, or if it should the vessel here it costs us about $10.00 a ton. Then the freight from here to Point Barrow and to deliver it there, taking the rest as one, it is worth all we have charged you. I shall send the "J-ania" to Port Clarence this season and she probably take all that company. She will leave here the last of May or the first of June and as I wrote you before the building for Point Barrow is not in shape and ready to take on. You really have all your orders in in time that we can make arrangements to take the things up for you. The way it was last year they could give an order and then it could be countermanded and we got matters all mixed up. If you will mix up your order and let me know in time I can undoubtedly take up all commodiments to send, but if you leave it until the last minute I shall not be able to take it.

Yours very truly,

[illegible]

Master Ch.
J. N. Knowles,
San Francisco,
Jan. 9. '93.

6802 MAR 6 1962

Pacific Hud. Sem., Oakland Jan. 7/73

Rev. Sheldon Jackson D.D.

Dear Sir & Brother

Your letter of Dec. 31st came in time to relieve me of a puzzling duty with respect to Mr Lopp. I have not heard of anything being done on the part of the Board in the way of change at the Cape, therefore I was puzzled to know what to do, but now it is quite clear. although Mr Lopp said if it should transpire that you wanted him at Port Clarence, he felt that there were not people enough there for him to work among, but I can see as you do, how there are plenty, and that with Mr Lopp at the station there will be just as many drawn there as are capable and likely to take hold of that business, the hunters & fishermen you do not want very near the station.

Will you please forward me a writing in the form of a contract, because it will be necessary for me to make some changes in his orders, some countermanded, and I will need something from you together with

his letter gives me to do so.
Mr Loff was very anxious to have a small launch gasoline power or something of the kind for the Cape, so anxious that he said he would pay for it; if it could not be had any other way. If you are not going to have something of the kind for the station, I am satisfied that Mr Loff would be glad to get it on his own account, as he can much better afford to use the salary at the station, than use what he had at the cape. I shall be glad to advise with you on that matter. Thank you for your manifested interest in my family, they were quite well when I arrived, but Mrs McLellan had been very sick during the summer.

Yours Respectfully
D. S. McLellan

Ack

33 High St.; Orange
N. J.
Jan 10. 1893

Dr Jackson

Dear Sir — I have two bands of boys, Forty in all who are very much interested in work in Alaska & especially your part of it & they are to have an anniversary in April

They would be delighted if you should happen to be in New York sometime during that month & could come out to Orange for an evening.

Any night but Tues. or Fri we could have a meeting & I can promise you quite a large audience of the young people

of our church as we are all more or less interested in Alaska.

The boys in Mrs Willard's school in Juneau & the Young Ladies Missionary Soc. in a school in Sitka. I should not have thought I could ask you but the Ladies at 53 Fifth Ave. seemed to think I might ask even if you must say, no.

We have nothing in our church for which we pay admission so we can only take up a collection.

We will do that & give it to the Alaska work & entertain you if you wish to stay over night. I know that isn't much but it is the best we feel we can do for an outside speaker.

Yours &c
(Miss) E. C. White.

FAMILY DORMITORY ASSOCIATION,
403 RAND-McNALLY BUILDING.

Personal

CHICAGO, January Ninth 1893

Hon. Shelby Cullom,
Washington D.C.

My dear Sir:

My attention has been called to a bill introduced in the Senate on the 5th inst by Mr Platt, to provide a Temporary Government for Alaska.

While I am quite sure that any attempted legislation for the territory will not escape your scrutiny, I feel it to be my duty, to impress upon you the dangers of making the native citizens at this time, with a right to vote in any elections which may be had hereafter. If the bill be amended so as to provide that all persons including Indians born or naturalized in the United States and subject to the jurisdiction residing in Alaska at the time of the passage of this act,

W J Calf.

are declared to be citizens of the United States and no person who cannot speak the English language in ordinary conversation shall be allowed to vote or hold elective office. All male persons 21 years of age, except those disqualified and shall have resided in the territory three months prior to any duly authorized election shall be entitled to vote." Now I am heartily in accord with the other provisions of this bill, but I know that all that part relative to the citizenship of the natives and their right to vote, is part of a design to saddle upon the territory, certain political adventurers who failing performance in the states, feel assured of their ability to secure the suffrages of the half barbarous and ignorant natives of Alaska, with the franchise vote also, for their personal advantage.

3 pm.

To my mind this is a deadly menace to the welfare and best interests of the Province: It is also fraught with dangers to every fundamental Provincial Institution which through toil and privations, and sacrifices of all kinds have hitherto maintained their footing and steadily increased their influence for good.

It is part of the Overbeck and Kostromitnoff scheme which I propose to denounce some time last occasion ago, and which happily was defeated. You know as well, - may better than I do, that there is not one in a hundred of the Ukrainian settlers among those who speak "the English language in ordinary conversation," who is fit to exercise the right of suffrage. I know from personal observation that the influence of the Russian Priests and every member of the Greek Church,

4 July.

would be used against American and foreign interests. If this bill should by any chance become law, it would result, upon the founding great institution of corporate only are to that found it, embracing citizenship upon the ruling. It would give the Czar; to interference, the forces; to legislation; its social interests, rotting into the hands of irresponsible unscrupulous adventurers. Just imagine the face of our Elchi, if Czar came Sitka. What a possession of the Russian and the Gulch that would be!

Sunfish is an avowed Candidate for Governor and has been knocking his heels at Washington for some time. Connected with this scheming ambitious for Vice-President is George Kotzebuoff. Of course I do not anticipate that Oliver will be appointed. I believe that the life experiences of the Hawaiians Administrations with our Russo-American-Prince Petroff.

5/10/93.

will deter President Cleveland in some measure from placing confidence in another of the same family.

(Nelson, whom you will recall was a delegate from Alabama to the National Democratic Convention) favored the insertion of a plank in the platform that officials should be residents of and appointed from the territory. He did this in the interests of his Grover constituency, and for the purpose of posing as one of the two or three available men for official place, if the Cleveland school field should in due way by the authority of the clause in the platform as applied to Alabama. He is now living in Washington, at Everett, where G. A. Swanstrom is located but remains. I believe that he is an Alabamian.

I desire very much that the Administration in Alabama should be free from the scandals

FAMILY DORMITORY ASSOCIATION,
403 RAND-McNALLY BUILDING.

C.O.J.

CHICAGO, 189

which have disgraced every Administration of affairs in that Territory. The Blaney and Cliff Rucker affairs about the Sand Creek land claim, the troubles of Governor Knaefler were to say the least disreputable. Appointments and legislation for a Country so isolated should be very closely scanned. Whatever is done should be carefully considered and the advice and opinion of men like yourself should have much weight regardless of party prejudice.

For these reasons I have written this letter, hastily, and leaving unsaid many things which I take for granted from of your own knowledge can supply.

Sincerely Yours

Henry C. Gaydos

New Brunswick N.J.
Jan 12/93.

Dr. S. Jackson.
Washington
D. C.

Dear Dr Jackson:

Having been referred to you by Mr Stoick, Gettysburg we would very much like to know if you could favor us with an address on Alaskan Missions at the Inter Sem Miss Alliance which is to meet at New Brunswick N.J. Feb 16 & 17th 93.

You of course know

ccck

the aim of the Alliance is to stimulate an interest in Missionary work and we would very much like to have you with us if possible.

Should you come we will defray travelling expenses and provide entertainment while here. Your address would evidently come on the programme for Fri. Feb 17th, 11.15 a.m. and the address being about a half hour.

Hoping this may be favorable and trusting to hear from you soon, I am

Yours sincerely,

S. Van Kampen, Sec. Comm.

U. S. Revenue Str
Rush
San Francisco
Jan 12, 1893.

Rev Sheldon Jackson
Washington D.C.
Sir:

I suppose you have received ere this the Californian with the reindeer article in it. and I hope you liked it. Owing to the shortness of notice the Editor could not give it a more conspicuous position, but he had several difficulties to contend with and under the circumstances did the best he could.

I received a note from Mr Gilbert requesting further contributions for ~~the~~ Chautauquan and have answered him requesting information as to terms etc. I hope I may be able to make a deal with him, but of course it

depends upon what he is willing to pay for such matter as I can furnish.

I understand that you expect to go north on the "Bear" again and before coming west I would feel under obligations to you if you would inform any of your newspaper friends that I am open to engagements at very moderate rates to act as special correspondent while in Alaska. If anybody wants to open negotiations please let me hear be known.

With best wishes for your good health and success believe me

Yours Very Truly

J. C. Cantwell

When do you expect the Reindeer bill to come up? Will you please send me the photos intended for illustrating the Chautauquan article

Yours &c

J. C. C.

First Presbyterian Church

IN ALASKA.

CLARENCE THWING,
MINISTER.

Wrangel, Alaska, Jan 13 1893

Sheldon Jackson, D.D.
General Agent of Education, etc.

Rev. and dear Sir,

Your brief request of Dec. 30 is before me. You must be aware that I have been in Wrangel only a short time (three months), and so I cannot comply with your demand for an annual report.

The distance to Washington is so great that I will not put you off with this mere statement but will send you a report for the past quarter only; and, if you desire, I will send you a second quarterly report April 1st, so that you will then have the statistics for half a year.

There have been a dozen additions to the roll of communicants, since the beginning of the present quarter, and additional contributions, so the enclosed report ought to be distinctly known to be only a partial one.

As yet we have no session and no clerk. I hope, however, that now Judge Kelly has joined us he may be instated as Elder and perhaps as Clerk.

He tells me that he knows nothing of the church statistics, and I think there is no one here who does know, since Rev. Mr. Mackay left.

Now, my dear Doctor, when you can spare a little while, if you can do so at all, I should be pleased to ~~receive~~ have you indite to me a pastoral letter concerning Presbyterial matters in this part of the field. As this town was your first Alaskan foster child, I hope you have not forgotten all the first love, because of the later Arctic children. I see in a recent religious paper (the "Missionary Review" for January) that you are aptly called the "Presbyterian bishop" of this territory. As such, I wish you might lend a hand to the latest novitiate admitted to labor within your jurisdiction.

Respectfully yours,

C. Thomas (Evangelist.)

U. S. Revenue

Occidental Hotel
San Francisco

January 15, 1893.

My dear Porter

The things for Columbian exhibit were gotten off last week addressed as you requested. I do not wish to have anything more to do with a large collection of curios & tools & dogs & the carpenters and meal, the whole crews services to get them properly boxed and placed on the dock, now to ship them requiring our Jamie's presence on the depot for near three days. to say nothing of the Tommy, he has chuffed to Tom Dick and Harry, Jamie says that Department Red Tape is not a circumstance to that of the Northern Pacific railroad. How is Vienden legislature?

Yours truly W. A. Young

180 Clinton Street,
Brooklyn, Jan. eighteenth '95.

Rev. Sheldon Jackson, D.D.

My dear Sir:

I do not like to trouble you so soon again, but we want to send a Christmas box to our Sitka Chapel in Alaska. Will you kindly send me a list of such articles as it would be well to send in a small box. We want almost to arrange it, if possible.

Also just when, and to whose address, and by what express, shall we ship such a box.

Very sincerely,
Ida P. Whiting.

ack

SHELDON JACKSON,
General Agent of
Education in Alaska.

Department of the Interior,

Bureau of Education,

ALASKA ~~DIVISION~~,

Wrangel, ~~Washington, D.C.~~, Jan. 16th, 1893

Dr. Sheldon Jackson
Washington, D.C.

Dear Friend,—

From the time Mr. Hamilton left up to date I have heard of nothing new in Alaska. I had three gambling cases and two whisky cases before me last week. The order in Wrangel is fairly good since Rev. McKay, Mr. Millmore and Commissioner Sheakley left.

Both Prof. Davis & Mr. Sheakley have written their friends relating to the Governorship. The whisky people are ahead and have petitioned for Swineford. California also Washington claims the right to best offices in Alaska. Then there is a strong home rule element excepting for the governorship. The democrats in Alaska seem to have poor timber to fill the offices with. Mr. Behrings of Juneau is as good a man as they have. I do not know that he is a candidate.

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...n,
...gent of
...cation in Alaska.

Department of the Interior,

Bureau of Education,

ALASKA DIVISION,

Washington, D. C., ..., 189

Mr. J. E. Sterrett, 3343 Ludlow st., Philadelphia Pa. wishes some information regarding mission work in Alaska for a Missionary meeting. I wrote him a long communication on South Eastern Alaska. Could you send him some printed matter on Alaska and oblige.

With kind regards for one and all I remain, Your friend,

W. A. Kelly

SHELDON JACKSON,
General Agent of
Education for Alaska.

F.K.E.

Department of the Interior,

Bureau of Education,

ALASKA DIVISION,

Washington, D. C., January 16, *1893*

The Honorable,

The Attorney General of the United States,

Sir:

A few years ago a party of scientists and college Presidents, visiting Alaska, persuaded some of the citizens to form an Alaskan Society of Natural History and Ethnology to look after scientific matters in Alaska. In connection with the society they have organized and are trying to create a library for reference and consultation, as there is no public library of any size of the kind in that country. It would be a very great help if you would kindly authorize your Superintendent of Documents to send copies of all the Reports and publications past, present & future of the several Bureaus of your Department, that you have on hand that can be spared. A similar application will be made to all the Departments in Washington. The Government documents in that far off country will be exceedingly valuable.

The publications can be sent either to me at the Bureau of Education or direct by mail to Miss Cassia Patton, Secretary, Alaskan Society of Natural History and Ethnology, Sitka, Alaska.

With great respect, I remain yours truly,

Sheldon Jackson

16. Jan. 1898 —

Dr. Thelden Jackson —

Dear Friend.

In the meeting for the 25th of the month in Boston, I was suggested that we have the Reception on the evening.

We have likened the Stereopticon and some one to care for it, but the Sunday letter says it is in the Office. Now we have engaged him for the first time. I hope it will cost some about half the sum in Cambridge all of the afternoon session!

I merely like it if we could arrange a meeting of the Committee on Cuba affairs for a half hour or so immediately in with Mr. St Brooke — or another time merely which meeting I can join. I hope this year will be a real blessing to all the most free.

I am delighted to hear Mr. Baker will not be the man for the Missionary Board — I am anxious we may have a memorial of more age & ability — & the help of the Committee as soon as it is ready —

Dr. Milwaukee — Yours very truly, Mr. Thomas
Cambridgeport Mrs. Thomas

Philada. Jany 16/93

Rev. Sheldon Jackson

Dear Bro.

I take the liberty of addressing you with regard to a matter which I know will be very new to you but as it is to Mrs. Kilbuck, Missionary of the Moravian Church to Alaska. We have heard of your proposed visit to Philada on the 19th inst. to fill a lecture engagement. As Mrs. Kilbuck is in that city at the present time she hails the prospect of meeting you with an inexpressible interest. But some plain other necessities at the present time seem to conspire against the anticipated meeting. These necessities are these — she is obliged to undergo an operation & must be at the hospital, private, Dr. Goodell's, on Thursday afternoon at three o'clock. As your very earliest arrival in this city will be Thursday, one o'clock, it is plain that under those circumstances a satisfactory conversation on mission subjects cannot be had. Some one will have to make an alleviation of plans. She cannot, as she is under bond to the physicians. Now, can you get here on Wednesday night or evening? Will your engagements permit? By reaching the city on the evening of Wednesday the consultation between you might take place on Thursday morning & last all the forenoon. It is Mrs. Kilbuck's most ardent wish to meet you. If it is at all possible for you, in the midst of pressing engagements, to adjust

himself to her circumstances, she will feel herself under lasting obligation to you.

Please reply at your earliest convenience, address

Mrs. J. H. Kilbuck
c/o Rev. Charles Nagel
823 N. Seventh St.
Philada.

She is my guest while in the city, & saw pastor of the First Moravian Church

Very sincerely your bro.
C. Nagel.

Form No. 1.

THE WESTERN UNION TELEGRAPH COMPANY.

21,000 OFFICES IN AMERICA. CABLE SERVICE TO ALL THE WORLD.

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4100	Ra	M	21 gd	"33"

RECEIVED at POST OFFICE DEP'T Jan 17 1893

Dated Fall River Mass 17

To Rev Shelden Jackson D.D

Educational Bu Inter Dept

I hear that you are
coming to New England soon can
you tell me what sunday
you can give to Fall River answer

John Brown

Department of State,

Washington, Jany. 17, 1893.

To Hon. Sheldon Jackson

Sir:

I have the pleasure of transmitting to you the accompanying monograph, describing the origin of the Seal of the United States, for the use of yourself.

Very respectfully yours,

John W. Foster.

SHELDON JACKSON,
General Agent of
Education in Alaska.

Department of the Interior,

Bureau of Education,

ALASKA DIVISION.

Killisnoo, Jan. 17th 1893

Rev. Sheldon Jackson,

Dear Sir:

Three communications from you dated respectively Dec. 23rd, 27th and 30th, were rec'd in last mail which came Jan. 12th 1893. The school supplies came in same mail. I also rec'd salary for Nov. for which accept my thanks.

Now in answer to your question about church organization. We have not effected such as we have no material with which to do it. Aside from Mrs. Jones and myself there are only three resident Christians here, and one of these three, I'm sorry to say, is not as sound in the faith as he should be. All besides are members of the Graeco-Russian church here. We count it a big

gain to get so many members of this church into our services as we must first get their ears before we can give them the Gospel & wholesome instruction. Our services began with sixteen and we have increased to fifty five, with an average attendance of forty odd. This increase has been in spite of much opposition. The Russian church is a great barrier to Protestant Missions but we do not despair. We are gaining ground. The blank which you sent is useless. I return it as you sent it. As soon as we find it practicable we shall organize. Mrs. Jones wishes to be kindly remembered to you.

With kindest regards I remain

Very truly yours

L. F. Jones

Secretary's Office,
SCHOOL DIST. NO. 1,
PUEBLO COUNTY.

PUEBLO, COLO., Jan 17, 1893

Sheldon Jackson,
Washington, D.C.

Dear Friend & Brother:

I wrote you some days ago for information concerning the early history and organization of the First Presbyterian church, of which you had in your charge as Superintendent of Missions. I hope you received my letter, and will answer it fully and in detail, sending it and your photograph as I requested. We find it difficult to get the data as we want it, so you will excuse me, under the circumstances, in urging you to be as prompt as your business and time will allow. Very respectfully,

Your friend
John C. Latshaw.

The Pueblo Chieftain.

CHIEFTAIN PUBLISHING CO., PUBLISHERS

J. J. LAMBERT, PRES'T AND GEN'L MGR.

BUSINESS DEPARTMENT.

ESTABLISHED 1868.

PUBLISHED EVERY DAY IN THE YEAR.

Pueblo, Colo., June 8 1891

To Rev. Sheldon Jackson,
Seattle, Wash.

Dear Bro:
By the telegrams in the Daily Chieftain this a.m. I see you sail in a few days for Alaska. As I am anxious to get some information from you I will write at once. It is this in brief: This fall about Oct 1st I am going to publish a history of our church, the First Presbyterian Church of Pueblo, which you organized about 1869 or '70. What I want you to do is this - write me full particulars of its organization, as you remember them - who was the first supply, or pastor; how many were present

The Pueblo Chieftain.

CHIEFTAIN PUBLISHING CO., PUBLISHERS

J. J. LAMBERT, PRES'T AND GEN'L MGR.

BUSINESS DEPARTMENT.

ESTABLISHED 1868.

PUBLISHED EVERY DAY IN THE YEAR.

(2)

Pueblo, Colo., _____ 1891

To _____ Who they were;

at the meeting; at whose house meeting was held; how many charter members there was — in fact everything pertaining to it as you can remember of the event. This history will be a good one if we can get full particulars — we want it to be full, complete, reliable.

I know you will not have time to write me at Seattle. Take this letter with you to Alaska and write me when you get there. I do not like to trouble you, but you can see how very important it is for me to have it. Do not fail to write the information I want. Please write as soon as circumstances will admit.

The Pueblo Chieftain.

CHIEFTAIN PUBLISHING CO., PUBLISHERS

J. J. LAMBERT, PRES'T AND GEN'L MGR.

BUSINESS DEPARTMENT.

ESTABLISHED 1868.

PUBLISHED EVERY DAY IN THE YEAR.

To _____

(3)

Pueblo, Colo., _____ 1891

And again - I wish you would send me your photo. It is the intention to have your portrait, and the portrait of each supply and pastor, in the publication we get up, since church was organized up to date.

Our church has grown much since you was here last. We now have a membership of 760. Last year we built a new church home, the largest and handsomest in the city - having the only pipe organ in the city - the total improvements costing $45,000.

I hope you are doing great good in your Alaska work, and hope your health will be spared many years to further it.

The Pueblo Chieftain.

CHIEFTAIN PUBLISHING CO., PUBLISHERS.

J. J. LAMBERT, PRES'T AND GEN'L MGR.

BUSINESS DEPARTMENT.

ESTABLISHED 1868.

PUBLISHED EVERY DAY IN THE YEAR.

4

To

Pueblo, Colo., 1891

Should you come to the States again make Pueblo a point on your route. You will be cordially welcomed. Rev. E. T. Lee, formerly of Portland, Oregon, is our pastor.

Very respectfully,

Your friend,

John C. Calhoun.

Maine Baptist Missionary Convention.
A. T. Dunn, Corresponding Sec'y.

Waterville, Me., Jan. 19, 1893.

Dr. Sheldon Jackson,

My dear sir and brother: I have learned with much pleasure of your proposed visit to this city, on Thursday, Jan. 26. In conference with Mrs. Bonney and others concerning this, I offered to be of any service to you in my power, in arranging for the lecture, showing the pictures &c. &c. If you will communicate to me your desires in the matter, I will endeavor to have them satisfied. What light have you been using with your slides? Will it be necessary for you to bring your own operator with you? Or, will you trust that to some of us here? I am making occasional use of stereopticon, and I am using a very good Hall lantern, with Oxy-Hydrogen light. I am getting very good results. Of course I know nothing of your slides. We have a very good place in which to present the pictures. We can stretch a screen twenty feet square, or even more. We can get a distance of seventy feet. If I can know beforehand what you want, I will try to furnish it. Shall need to know soon, as we shall have to order the gas from Boston, if you wish us to furnish light and lantern. Shall be glad to hear from you at your early convenience. I trust that your visit to these parts may be as pleasant to you as I am sure it is to be to us. I am sure that it will result in a renewed interest in that interesting part of His Kingdom.

Sincerely, A. T. Dunn.

I will send this to Mrs. Bonney to be remailed to you, as I do not know your present address. If you please, reply to me direct, and so save delay.

1334 Chestnut Street –
Phila., Jan. 24, 1893.

Rev. Dr. Jackson –
Dear Brother –

Very thankfully I acknowledge [illegible], just rec'd. I am glad to expect your article on the Eskimo, and shall be glad of the illustrations. I do not object to their being second-hand. Can you send me samples of both second-hand and photo, and let me select?

Probably, however, you can make appropriate selections for what you are to write, better than I. –

Fraternally.
H. L. Nelson.

POSTAL CARD ONE CENT.

United States of America

2

THIS SIDE IS FOR ADDRESS ONLY.

PHILADELPHIA JAN 24

Rev. Sheldon Jackson, D.D.
Department of the Interior.
Bureau of Education -
Alaska Division -
Washington, D.C.

RECEIVED WASHINGTON JAN 24 8 - PM 1893

ack

PHILADELPHIA LOCAL UNION

OF THE

YOUNG PEOPLE'S SOCIETY OF CHRISTIAN ENDEAVOR.

WEST PHILADELPHIA BRANCH.

Philadelphia, Jany. 25 1893.

Rev. Sheldon Jackson
Washington, D. C.

Dear Sir:

You will recall my brief interview with you when you addressed the Phila. C. E. Union last Thursday evening in relation to your giving the West Philada. C. E. Union the same illustrated missionary address. At our Quarterly Meeting last evening I announced your coming. Upon the urgent invitation of Rev. H. C. McCook, D.D. we decided to hold the meeting in his (Tabernacle Presby. Church) church.

Now I write to ask the date in March that will be most

MATTHEW WALKER, PRESIDENT,
4125 WESTMINSTER AVE.

PHILADELPHIA LOCAL UNION

OF THE

YOUNG PEOPLE'S SOCIETY OF CHRISTIAN ENDEAVOR.

#2

WEST PHILADELPHIA BRANCH.

Philadelphia, ... 189

Convenient for you. As near the middle of the month as you can, say Wednesday or Thursday eve. On account of your visit, we have brought the Apl. Quarterly Mtg. into March. The church we have selected is one of the largest, and we will fill it full. I will make all arrangements for your stay in our city —

Sincerely yours

Matthew Walker

March 15th

MATTHEW WALKER, PRESIDENT,
4125 WESTMINSTER AVE.

State of Oregon

SECRETARY'S OFFICE

Salem Jan. 25th 1893

Rev. Sheldon Jackson
Commissioner of Education for Alaska
Washington D.C.

Dear Sir:

I arrived down from Alaska last Thursday. left all well, It is my intention to return by next boat which leaves Tacoma Feb. 5th I find many Applicants for the offices in Alaska, It is not a matter that I wish to meddle with. but there is one man who I would especially like to see receive the appointment as Governor of Alaska, to which position he aspires. He is the Hon. Jeff. Myers of Oregon. now a member of the State Senate. and has served for three terms in the State Legislature. He is a man of Ability, energetic, and clean I feel sure he would make an excellent Governor, and will consider any thing you can do for him. a personal favor. I would be glad to remain in my

State of Oregon

SECRETARY'S OFFICE

Salem _____ 189

present position for a time at least but will leave that to the tender mercies of the new Administration. I hope to go to the westward on one of the Cutters this Spring and should be very glad to meet you. Trusting that you are well I am

Very Truly Yours
C. T. Hatch
Collector of Customs
Dist. of Alaska

145 West 86th Street,

January 26th, 1893.

My dear Dr. Jackson:

The Treasurer of the Ladies'Society has sent you the check for $13. -- ~~as~~ so she tells me to-day.

Let me thank you again for your kindness in lecturing. - helpful & Enjoyable - Quite

Sincerely yours,

Anson P. Atterbury

Rev. Sheldon Jackson, D. D.

Ladies' Aid Society,
PARK PRESBYTERIAN CHURCH,
86TH STREET AND AMSTERDAM AVE.

New York, Jan 25 1893

To the Rev. Sheldon Jackson, D.D.

Dear Sir, You will please find check for your travelling expenses with many thanks from the Ladies for your kindness in giving such an illustrious lecture. We trust and hope that your words may sink deep into the hearts of many, and bring fruit to the honor of our blessed Saviour in proportion of your most obedient servant.

Mrs J. C. Dessoe's
treasurer to L.A.S.

319 W 55 St
N.Y.C.

ack

Sheffield, Jan. 31, 1903
letter ack. Jan. 27, 1903
would inform that it has
been forwarded to
New York. Yo.

9 HALL PLACE.

Albany. N. Y.
January 27. 93

My dear Dr. Jackson:

I want to have you come to us with your Arctic view of Alaska, if you can, and if we can arrange for it. The expense will be the only thing that will stand in our way, — if any thing does. We have a meeting this week Friday and I should like if you could

meeting me before that time, to say at before our association then. You could arrange your own date - perhaps you may be going through Iowa soon,

Please advise me at once if you can come? When? And for what consideration?

I'd going to have the pleasure of seeing you soon I am

Cordially yours
Elizabeth S. Connell
(Mrs. W. W.)

DICTATED.

UNITED STATES DEPARTMENT OF AGRICULTURE,

DIVISION OF FORESTRY,

B. E. FERNOW, CHIEF.
J. D. JONES, ASSISTANT CHIEF.

WASHINGTON, D. C. Jan.27,1893.

Sheldon Jackson,Esq.,

Bureau of Education,City.

Dear Sir:

I tried to call on you this week but found that you were out of town until Saturday morning. The purpose of my call to be and of my present communication is to invite you to be present at the meeting of the Biological Society and take part in the discussion on the Sea Otter Fishing,which,by some regulations of the Treasury Department,has become a vital question to the natives. Knowing that you are well acquainted with the condition of that country we should be pleased to have your experience. I also propose to you for a future meeting to introduce the subject of the introduction of the reindeer into Alaska to our members,with a view of suggesting practical means to advance such introduction.

I regret that I shall not be able to be present at the next meeting,but you will find Mr.Dall and Dr.Merriam there to take care of you as a distinguished visitor.

Hoping that you will be able to attend,

I am,

Respectfully yours,

B. E. Fernow

Chairman Com.on Communications.

The University of Omaha.

BELLEVUE COLLEGE DEPARTMENT.

DEPARTMENTS
THE ACADEMY
NORMAL SCHOOL
COMMERCIAL SCHOOL
BELLEVUE COLLEGE
OMAHA MEDICAL COLLEGE
SCHOOL OF MUSIC
OMAHA LAW SCHOOL
SCHOOL OF ART

Bellevue Neb. Jan. 27 1893.

Dear Mr Jackson:

It seemed as though I have met you before. However, I heard you talk two or three times at the Indian School (Carlisle Pa.) and also in town. I wrote to Mr Norcross about you and Mr Norcross thought it best that I should write you.

I am an Omaha Indian, formally student of Carlisle Indian School and the class of '90. I'm here attending the University, for the inview of studying for the ministry.

Rev. Mr. J. W. Kerr, now a pastor of Bellevue Pres. Church knows you. He said that you used to preach for him, at the time he was pastor of the one of the churches in Denver, Col. some years ago.

I wish you could stop here on your way home to Alaska, to give us some of your Experiences in that far and rich country. I'm sure the students here will be glad to have you. A large number of these young men are studying for the gospel ministry. It is a Pres. (Church) school in the state. May God bless in your work.

Yours in Him.
Levi Levering.

New York City

ack

124 Remsen St.
Brooklyn
Jan 30th 1893

Dear Dr Jackson

The boys Miss. Soty of the Church of the Pilgrims sent a notice Sab. before last which was read from the pulpit — to the effect that they would lead to the missionaries at ~~Bo~~ Cape Prince of Wales, & the children of the "Stars" Chapel" a box, & asked for contributions of times & cross needles &c &c.

Also pictures & picture
books - primers &c
~~Lit~~ small dissected maps,
small toys & other articles
too numerous to mention.
as well as two nice
woollen dresses - (not made
for the ladies these
all the above have been sent to us.
I recall that you
will - the box must
not be a large one,
not larger than a soap box
now two soap boxes will
not hold the things - may
I send a box 33 inches
by 19 inches - which I am

Dune will be large enough.
Mrs Stuart & Mrs Mitchell
are to do the backing
tomorrow eve'g & if you
would telegraph yes
or no - it would help
the matter on & the
box would go on
Wed or Thursday of
this week. We shall
send a small photograph
of Dr Stone - & some of
the boys - I was glad to hear
that you had received the
translations for your sailors
library on the "Bear" -

With kind regards
sincerely yours,
Rebecca T. Patch.

ack

103 Governor St.
Providence Jan. 30, 1893.

Dr. Sheldon Jackson;

Dear Sir, I hope my answer to your inquiries has not been too long delayed; but I am just recovering from a very severe attack of Pneumonia, and am hardly able yet to write.

The Pastor of the Church of Emmanuel is Rev. Charles W. Ryder. Residence 23 Knight St.
They worship in a hall 98 Weybosset St.

The church is thoroughly evangelical and is doing a good work here. My daughter sent the letter of inquiry to a reliable Baptist brother who says they have the best prayer-meetings in our city.

It is a comparatively new interest, not much over two years I think; started with five members now has 200. How many joined from other churches I do not know.

He wrote that one of their number went to Alaska as a missionary; Mr. E. Otis Smith, that he married a member of one of our Baptist churches, and that the Church of Emmanuel contributed last year $400.00 towards his support; that he reported sixty conversions as result of his labors.

Respectfully Yours,
M. E. Hinds.

SHELDON JACKSON,
General Agent of
Education for Alaska.

Department of the Interior,

Bureau of Education,

ALASKA DIVISION,

Haines Mission Alaska Jan 31, 1893

Rev Sheldon Jackson D. D.
Washington
D. C.

Dear Doctor

Your favor of Dec. 30 '92 is just at hand inclosing blank which I return to you though I feel that it does not make a very favorable showing but maybe after all it is all that could be expected up here. Still I have only good to report I feel that we are making slow but certain progress. God is certainly prospering Haines Mission. I have a good many applicants for baptism but I have not thought best to comply in any but one case.

Of course I put most of my energy into the establishment of a school for through that I expect to accomplish most I do and I report only success thus far.

May God continue to bless us as he has thus far.

I hear no news from any of the brethren except Jones who thinks he has a pretty hard field but says he is not discouraged.

Yours truly

H. H. Wane